

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

California Housing Finance Agency

Division, Department, or Region (if applicable)

Office of General Counsel, MS1440

Street Address

500 Capitol Mall, Suite 1400, Sacramento, CA 95814

Area Code/Phone Number

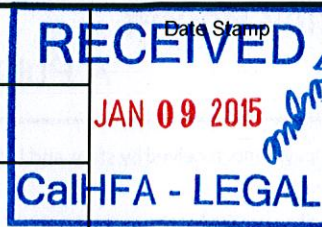
916-326-8488

Email

jojima@calhfa.ca.gov

Agency Contact (name and title)

JoJo Ojima, Filing Officer



California Form 801

For Official Use Only

☐ Amendment (explain in comment section)

Date of Original Filing: _____
(month, day, year)

2. Donor Name and Address

☐ Individual

Last Name

First Name

☒ Other

American Conference Institute

Name

45 West 25th Street, 11th Floor

New York

NY

10010

Address

City

State

Zip Code

Continuing Education Provider

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$	_____	_____	\$	_____
Name		Amount	Name		Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment

Washington, DC

Location of Travel

11/20/13 - 11/22/13

Dates (month, day, year)

Southwest Airlines, SuperShuttle

Transportation Provider

☐ Rail

☒ Air

☐ Bus

☐ Auto

☒ Other

Check Applicable Boxes

Washington Plaza Hotel

Name of Lodging Facility

\$ 216.40

Lodging Expenses

\$ 0.00

Meal Expenses

\$ 640.56

Transportation Expenses

\$ 0.00

Other Expenses

\$ 856.96

Total Expenses

3.1 (b) Payment(s) not related to travel:

_____	\$	_____
Dates (month, day, year)		Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Participated in panel "Federal and State Government Roundtable on Mortgage Servicing: National Standards, CFPB Final Rules, Preparing for and Responding to Regulation and Enforcement, and How to Ensure Compliance in a Multi-Agency Environment"

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Freeburger

Last Name

Thomas

First Name

Asst. General Counsel

Position/Title

Office of General Counsel

Department/Division

Last Name

First Name

Position/Title

Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature

Tia Boatman Patterson

Print Name

Executive Director

Title

1/8/15
(month, day, year)

Comment:

(Use this space or an attachment for any additional information)